



SONGBOOK

BALLADS OF THE REVELATION
SONGBOOK





SONGBOOK



FAI PUBLISHING
GOLAN HEIGHTS, ISRAEL

COPYRIGHT 2020 FAI PUBLISHING
FRONTIER ALLIANCE INTERNATIONAL
PO BOX 4758 JACKSON WY 83001 USA
faimission.org

Printed in Minneapolis

Designed by TYSON RANES
Excerpts written by STEPHANIE QUICK
Ballads written by DALTON and ANNA THOMAS
“BANISHMENT” written by MADAME GUYON and DALTON THOMAS
“ASLAN’S LAND” written by DALTON, ANNA, and ISAIAH THOMAS
ALL IMAGES are stills from *Ballads of the Revelation*, by RYAN TIDRICK
or production photos by MARC ASH. All rights reserved.

Due to copyright restrictions on English translations of the Bible that one can only imagine would infuriate William Tyndale, we were forced to use more than one translation of the Book of Revelation. Below are the copyright notices for corresponding chapters:

CHAPTERS 1-3, 5-6:

The ESV® Bible (The Holy Bible, English Standard Version®) copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

CHAPTERS 11, 13, 17-22, and EXCERPT CITATIONS (unless otherwise noted):
Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson.
Used by permission. All rights reserved.

ALL RIGHTS RESERVED.
FOR PERMISSIONS, EMAIL FAISTUDIOS@FAIMISSION.ORG

MORE TITLES BY FAI PUBLISHING

Unto Death: Martyrdom, Missions, and the Maturity of the Church

DALTON THOMAS

A Call to Compel: The Simplicity, Urgency, and Joy of Making Disciples

JORDAN SCOTT

Confronting Unbelief: Your Soul and the City of the Great King

STEPHANIE QUICK

To Trace a Rising Sun: God, the Gospel, and Your Life in this Age

STEPHANIE QUICK

The Ultimate Conquest: Reflections on the Life and Legacy of Hudson Taylor

THE FAI FAMILY (EDITED BY DALTON THOMAS)

Wonder, Witness, and War: Exalting Christ in Conflict Zones

THE FAI FAMILY (EDITED BY STEPHANIE QUICK)

PILGRIM: An Annual Field Journal by Frontier Alliance International

THE FAI FAMILY (EDITED BY STEPHANIE QUICK)

CONTENTS



THE REVELATION.....1	REVELATION XI.....40
THE BELOVED.....4	BODIES IN THE STREETS OF JERUSALEM.....42
REVELATION I.....8	REVELATION XVII & XVIII.....43
REUNION ON PATMOS.....10	I WON'T BOW MY KNEE IN BABYLON.....46
BANISHMENT.....12	WHEN THE WORLD CAVES IN.....48
NOW TO HIM.....14	REVELATION XIX & XX.....51
REVELATION II & III.....17	A TALE OF TWO CITIES.....54
SEVEN LETTERS.....20	ALL HAIL THE BLOODY KING.....56
REVELATION V.....22	FOR A THOUSAND YEARS.....58
HEROES WORTH A DAMN.....24	REVELATION XXI & XXII.....61
REVELATION VIII.....26	TREE OF LIFE.....64
A BEAST RISING.....28	EVERY GENERATION.....66
FOUR HORSES.....30	ASLAN'S LAND.....68
REVELATION X.....34	END NOTES.....69
FELLOWSHIP OF THE FIFTH SEAL.....36	



INTRODUCTION

THE REVELATION

YEARS after a series of failed execution and assassination attempts, the “disciple Jesus loved”¹ woke up on “the Lord’s day”² like he had done thousands of times before. He prayed; he sang; he meditated on the Scriptures like any believer would on any given Shabbat, or on any given Sunday—but this day was different than the days of his youth, for now he was in exile. Rome’s Empire had been unable to kill him, so they got rid of him with the most effective Plan B they could think of: a solitary confinement so rigid, the aged disciple was sentenced to spend the rest of his days on the island of Patmos,³ nestled in the south of the Aegean Sea just west of Turkey. But the God who sees⁴ saw him there, and on this otherwise ordinary day revealed something eternally significant to His old friend:

Himself.

John “heard a voice behind [him] like a trumpet, saying, ‘I am the Alpha and the Omega, the First and the Last.’”⁵ Only One is the Beginning and the End, and John would have known that already.⁶ Even still, nothing could have prepared him for what he saw when he turned around to behold his old Friend from Galilee for the first time in decades:

“Having turned, I saw seven golden lampstands, and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair were white like wool, as white as snow and His eyes were like a flame of fire. His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength.”⁷

These are deliberate words; John’s vivid description of the Holy One aligns with visions and encounters recorded in generations prior. “One like a son of man” who comes with the clouds to rule forever.⁸ He comes to the Ancient of Days⁹—but also is the Ancient of Days, for the LORD is One and His name is One¹⁰—with the same white hair, the same fire, and the same power.¹¹ John did see his familiar Friend from the Galilee, but he saw more than the meek Man from Nazareth; He saw Yahweh, the Cloud Rider.¹² He saw Yeshua—Elohim, Jehovah, Adonai....the I AM.¹³

Naturally, John recalled: “When I saw Him, I fell at His feet as though dead.”¹⁴

The disciple’s experience that day on Patmos—what he (by the Spirit) called “the Revelation of Jesus”¹⁵—was a fresh and fuller disclosure of what God had already provided through the patriarchs, prophets, and apostles, but it was not new. John knew One—who was and is both David’s Son and Lord¹⁶—would inherit the nations and rule from His throne on the LORD’S “holy hill.”¹⁷ He knew the LORD has a Day wherein He would “shake everything that can be shaken,”¹⁸ such that even the loftiest things would topple and only the LORD Himself will be left standing.¹⁹ John knew this coming Day of Vengeance would liberate every captive, open every blind eye, and forever settle the controversy of the everlasting covenant.²⁰ He knew the Kingdom would be “restored to Israel”²¹ once every tribe, tongue, and nation had received due witness of the Good News of the Kingdom—and “then the end will come.”²² Then the sky will split.²³ Then the Son of Man will return to receive His inheritance, reign from Zion, and restore all things.²⁴ Every war will end.²⁵ Death will itself die.²⁶ Coffins will splinter open and forgone re-

mains gather as the power that plucked Jesus out of the grave resurrects the righteous throughout the earth; “the dead in Christ shall rise first,”²⁷ then any saint still alive, who had to endure the grief of burying loved ones, will likewise be “caught up”²⁸ to the sky as the Son of Man makes His triumphal entry into the holy city, through the plain of Armageddon.²⁹ “Therefore we’ll always be with the LORD; comfort and encourage one another with these words.”³⁰

When John finally saw Jesus after years of persecution, exile, and abuse, he was remarkably unoffended. He’d fought to keep his heart tender. We know this because the moment he saw Jesus, he didn’t lay into Him with a thousand questions or accusations or theological interests. He took one look at the Son of Man in His holy glory and...collapsed. And Jesus, ever so kind, “laid His right hand on [John]” and told him not to be afraid. He had a message He wanted His friend to deliver—and that the disciple did. We hold the Revelation of Jesus in our own hands today because of John’s obedience and fidelity to the Gospel of the Kingdom—and its King.

As we meditate on this message, let us ask for ears that can hear what the Spirit is saying to the Body of Jesus worldwide.³¹ As we approach the return of the LORD, let us live with tender hearts, that we may not be offended at the coming cost of restoration. He will use the least severe means necessary to purge the world of wickedness, but His means are yet still severe. We will find the Jesus of Isaiah 53 is also the Jesus of Isaiah 63; He first spilled His own blood to spare as many as possible from the wrath to come,³² before spilling the blood of the wicked when He ends oppression and injustice. But when He comes, when He shatters the power of all that oppresses the sons of Adam and the daughters of Eve, all who’ve called upon and confessed His name will “marvel” at Him.³³ He will be adored forever.

The Revelation is not a revelation of a movement, or of a moment in time. It is the Revelation of the Lion and the Lamb who has “overcome,”³⁴ so that He can keep the promise made in the Garden of Eden so long ago.³⁵ Let us cling to His promises and His Personhood, such that His word would “dwell in [us] richly,”³⁶ and that through “psalms, hymns, and spiritual songs”³⁷ we would be “awake,”³⁸ ready, and unoffended when the One we love—the beautiful Bridegroom—finally comes.³⁹



THE BELOVED



IT is no accident John the Beloved opened his Gospel with an introduction to the Word made flesh, introduced the God-Man called Jesus, and then immediately shifted to Cana to tell a story about a wedding and how Jesus saved the party with the best wine.¹ John wanted his readers to immediately encounter what he discovered about that Carpenter from Nazareth: God Incarnate is both the Bridegroom² and the One who transforms us—we are the water; we are the branches pruned by the Vinedresser, and by sanctification we are matured into the superior wine.³

When Scripture introduces us to John, brother of James and son of Zebedee, he is young. Zealous.⁴ Bombastic. He's got a feisty mom with no lack of gall or sass.⁵ And he's got a temper.⁶ We don't know where he came from or where he was going, we just know that he wanted status and platform and power.⁷ He wanted to pull a "prophet trick"⁸ and call fire down on people he didn't like.⁹

But something happened to this zealous, angry, and adrenaline-driven young man in the few years he wandered the Judea and Samaria with the Son of Man; by the time Jesus led his frat pack on their last trek to Jerusalem,¹⁰ we find a different John. He is warmer; quieter; more gentle. He's one of Jesus' closest friends, privy to some of His most personal moments,¹¹ and spent the Last Supper crammed in close enough around the table that he used Jesus as a pillow.¹² And when their Rabbi warned them He'd be betrayed that evening—including the finer detail that His traitor was sitting at the table with them—the other boys motioned to John to ask Jesus for an explicit name-drop, figuring he'd be the most privy to full disclosure.¹³ When Jesus was handed over to the authorities for a night in jail, a humiliating beating, and a public half-trial,¹⁴ all the disciples fled—but John came back by morning. The young "son of thunder"¹⁵ had been transformed into "the disciple Jesus loved,"¹⁶ and he was the only one of the twelve who refused to abandon his Friend at His execution. He was at the foot of the cross, holding Mary of Nazareth,

who had borne her Son to save the world.¹⁷ He was the one commissioned by Jesus to take care of her until she passed into glory.¹⁸

History has it that John spent many years in Ephesus, which had grown into something of a megachurch community, serving as a father in the faith; Mary spent her final years with him there, shepherding young saints as only a tested mother can. The young man known for bombast and bravado grew into the meek author of some of Scripture's softest letters, urging us to "love one another"¹⁹ as "God so loves the world"²⁰ for "God is love."²¹ No longer marked by "thunder," John had learned to "abide in the Vine"²² until his hard heart had been transformed by the tender, gentle hand of Heaven that makes weak and fallen men "great."²³

A rumor started in Galilee the week or so following Jesus' resurrection, that John the beloved would never die.²⁴ In the playfulness of God, John was in fact the last of the twelve to cross the threshold of time and space to meet his Messiah in Paradise. But he spent his last years in exile on a small, rocky island in the Aegean Sea and was there—as an old man, alone without his friends, family, or faith community—entrusted with the Revelation of Jesus to prepare the Body of Jesus for the age-ending return of Jesus.

May we hold the Revelation with the kind of tempered, tender heart and sturdy hands that marked the aged John, the beloved disciple so confident in the Father's love that he was not threatened by the severity and pain of birth pangs. He simply longed for the new birth, the "renewal"²⁵ and regeneration of what began in Eden, and he missed his Friend from Galilee. May we share the same commitment to the supreme exaltation of the only One we can trust; and may we, like John, feel the incredible relief when heaven reminds us we "need not weep."²⁶ And may these songs help us see what this young man so transformed by the Vine's fruitful and better wine saw in his final days before joining the One we adore on the sea of glass.

“**F**OR behold, I create new heavens and a new earth; and the former shall not be remembered or come to mind. But be glad and rejoice forever in what I create; for behold, I create Jerusalem as a rejoicing, and her people a joy. I will rejoice in Jerusalem, and joy in My people; the voice of weeping shall no longer be heard in her, nor the voice of crying.”

ISAIAH 65:17-19







THE REVELATION

OF JESUS CHRIST

I

THE revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ²who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

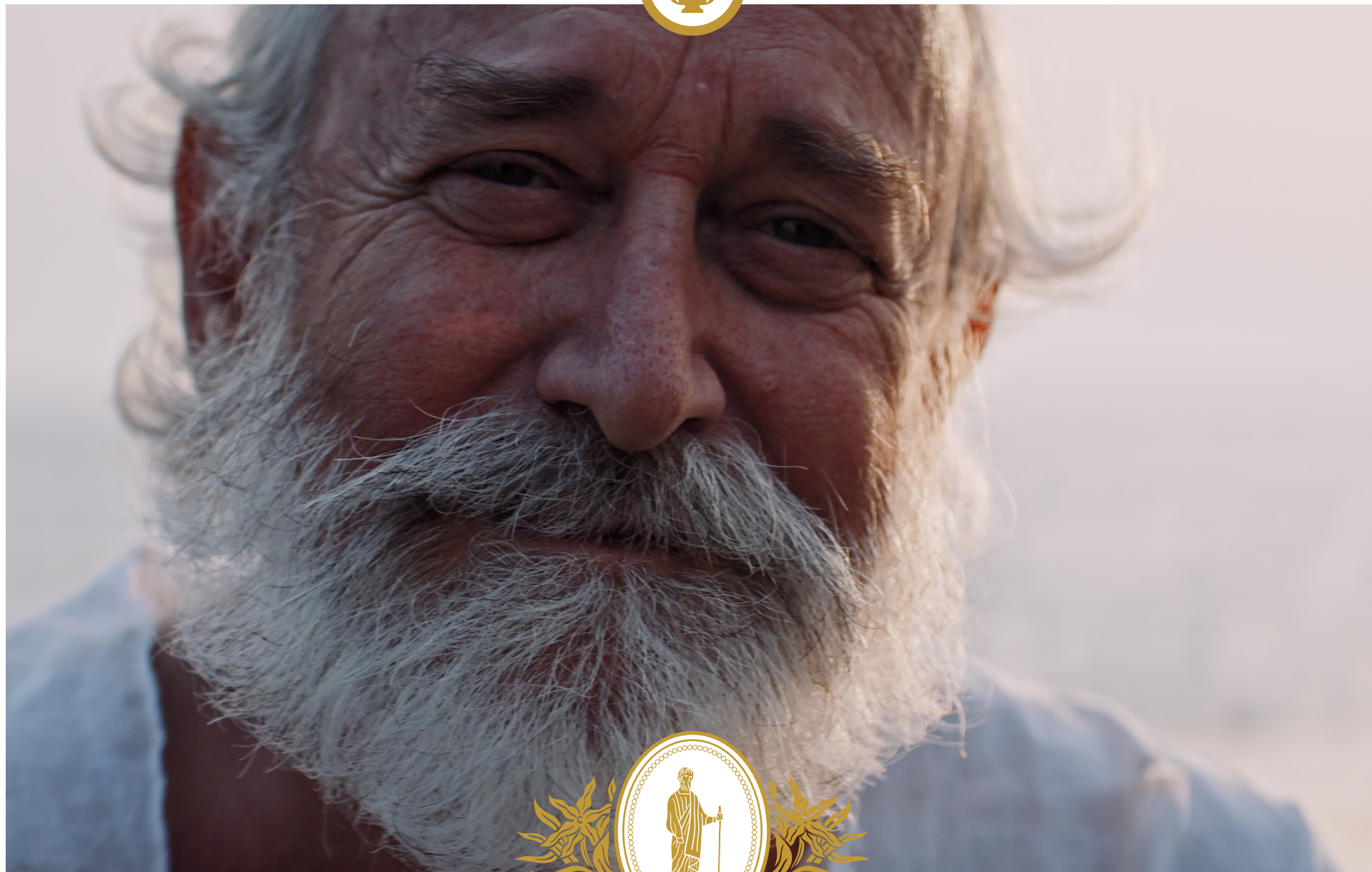
⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I

was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades. ¹⁹Write therefore the things that you have seen, those that are and those that are to take place after this. ²⁰As for the mystery of the seven stars that you saw in my right hand, and the seven golden lampstands, the seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.



THIS age began with Jesus' friendship with mankind in Paradise, and (as we'll see by the Revelation's end) the next age will as well—except the coming restoration and renewal has been bought with holy blood and cannot be lost to a snake's deceit. If we read The Revelation of Jesus with our hopes set on any lesser thing, we will miss the Man revealed in the mysteries. John the Beloved had the "eyes to see and ears to hear"¹ so desperately needed simply because he missed his Friend, and wanted to be with Him again.

REUNION ON PATMOS

REVELATION I

4/4 // 75 BPM // G shapes // Capo 3

C

G

There on the island, my Lord I did see
I fell at His feet as though dead trembling in glory
I've been yearning for years now yearning to be
Near to my Friend again as in my memories

C

G

Oh I've missed Him so; O, I've missed Him so

Em

D

More than words can say just how much I ache

C

G

To see my friend again

There on the island I beheld His face like sun

His voice a torrent of waters

His feet like burnished bronze

In those hands once scarred, now holding seven stars

And the keys to death and hell, our Conqueror's reward

In His eyes were flames, in His mouth a sword

The One I knew as Savior, I beheld as Lord

Oh I've missed Him so; O, I've missed Him so

More than words can say just how much I ache

To see my friend again

C

D

C

D

I feel homesick, lovesick; this paradox in me

It's better when You're here but You said it's better if You
leave

Maybe this is what You meant back then

Knowing what it would do in me

My heart now haunted by memories of my Friend

And those days in Galilee

Oh I've missed Him so; O, I've missed Him so

More than words can say just how much I ache

To see my friend again



BEHOLD the kind, tender companionship of Jesus: when we seek, He finds us;² when all forsake, He stands by;³ while we work until He comes, He keeps His promise to “never leave [us] or forsake [us],” till the very end of time.⁴ We pray this song encourages your heart to find the steadfast Christ just as John did on Patmos, just as Paul did in prison: To live is Christ, to die is gain;⁵ the world may do her worst.⁶

BANISHMENT

REVELATION I

3/4 // 53 BPM // C shapes // Capo 3

Intro: C F C G

Verses: C Am F G

O Thou, by long experience tried
Near whom no grief can long abide
My love! how full of sweet content
I pass my years of banishment!
To me remains nor place nor time;
My country is in every clime;
I can be calm and free from care
On any shore, since God is there.

(Play walkdown progression twice)

*He was with me then, He is with me now
They can kill my body, but not my soul/love*

Could I be cast where thou art not,
That were indeed a dreadful thought;
But regions none remote I call,
Secure of finding God in all.
My country, Lord, art Thou alone;
Nor other can I claim or own;
The place where all my yearnings meet;
My law, my love, my joy so sweet

Chorus Walkdown:

e |-----|
B |---1---1-----|
G |-----|
D |-----1-----|
A |--3---2-----1-----|
E |-----3---1-----3--|

*He was with me then, He is with me now
They can kill my body, but not my soul/love*

I cling to nothing here below;
Appoint my journey and I go;
Though pierced by scorn, oppressed by pride
Even now, always at my side
No violence done can hurtful prove
To souls on fire with heavenly love;
Though men and devils both condemn,
My fate does not belong to them.

*He was with me then, He is with me now
They can kill my body, but not my soul/love*

Bridge: F G

In everlasting love I rest
As when I laid upon His chest
All this pain is light and fleeting
If only I can hear His heart beating

*He was with me then, He is with me now
They can kill my body, but not my soul/love*



EVERY prophet, every psalmist, and every apostle went all-in for the Day of the LORD and His “glorious appearing,”⁷ when every promise is finally fulfilled, every wrong thing made right, and everything made new.⁸ Even the patriarchs waited for this hope—Abraham himself saw Jesus’ “Day...and trembled.”⁹ Jesus is our best dream, our blessed hope, and the better Beautiful. To Him and Him alone belong glory, dominion (absolute governmental authority), and power—and He and He alone can be trusted with all these.

NOW TO HIM

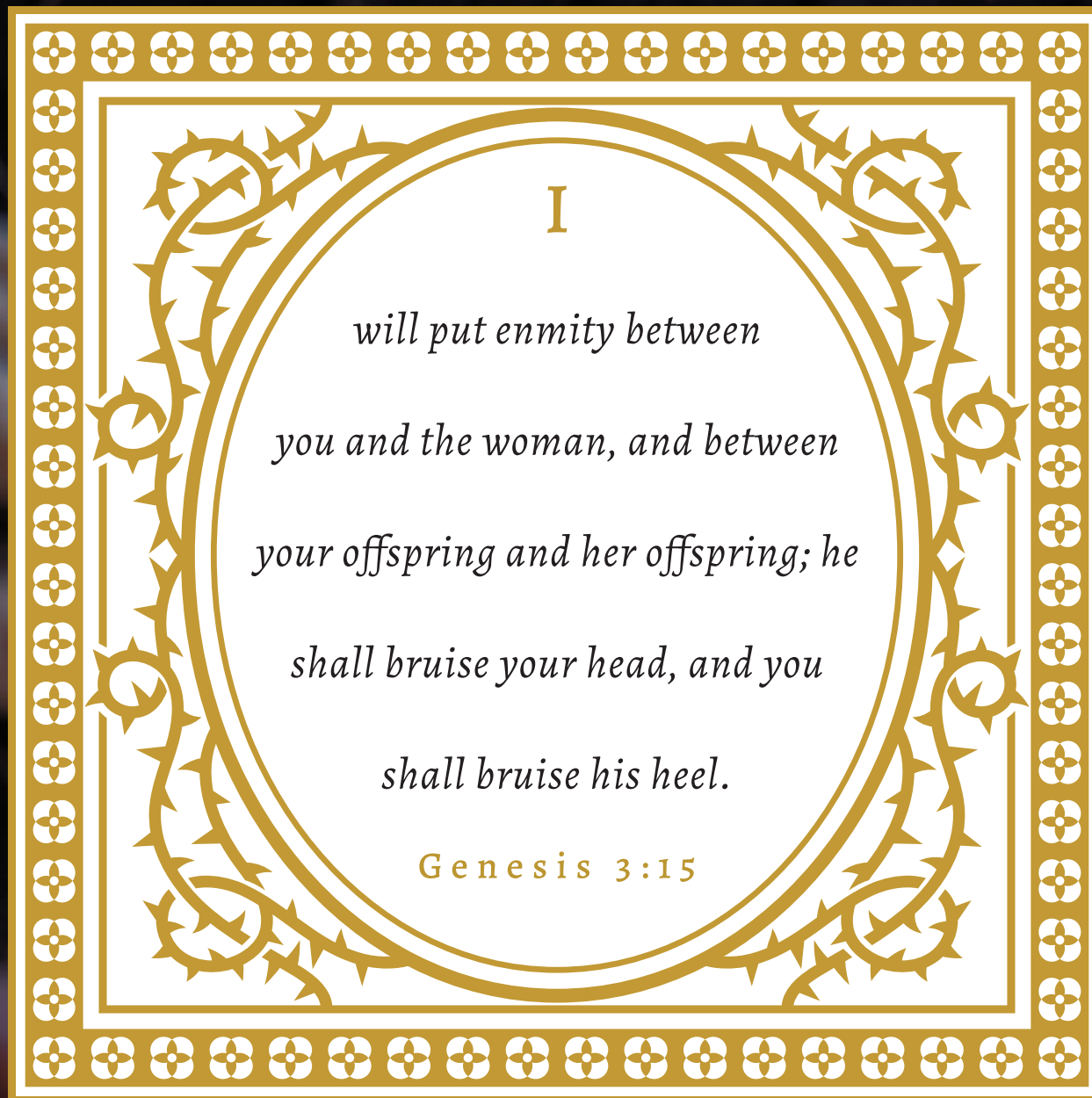
REVELATION I

4/4 // 60 BPM // D shapes // Capo 1

D A Bm A

Behold He is coming, every eye will see
Even those who pierced Him, Israel's King
Now to Him who loved us, now to Him who bled
To the One who bore our sin, and those thorns on His head
To the most faithful witness, to the firstborn from death
To the ruler of kings and in
Whom our souls rest

To the Alpha Omega, the
Beginning and end
To the One who was and
Is coming again
You are who was
You are who is
You are who is to come
We are blessed
If we read and keep these words



I

*will put enmity between
you and the woman, and between
your offspring and her offspring; he
shall bruise your head, and you
shall bruise his heel.*

Genesis 3:15





THE REVELATION

OF JESUS CHRIST

II & III

“**T**O the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

² ‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary. ⁴But I have this against you, that you have abandoned the love you had at first. ⁵Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’

⁸ ‘And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life.

⁹ ‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. ¹⁰Do not fear what you are about to suffer. Behold, the

devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. ¹¹He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’

¹² ‘And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword.

¹³ ‘I know where you dwell, where Satan’s throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. ¹⁴But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. ¹⁵So also you have some who hold the teaching of the Nicolaitans. ¹⁶Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. ¹⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’

¹⁸ “And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

¹⁹ “I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. ²⁰But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. ²¹I gave her time to repent, but she refuses to repent of her sexual immorality. ²²Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, ²³and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. ²⁴But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. ²⁵Only hold fast what you have until I come. ²⁶The one who conquers and who keeps my works until the end, to him I will give authority over the nations, ²⁷and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. ²⁸And I will give him the morning star. ²⁹He who has an ear, let him hear what the Spirit says to the churches.’

CHAPTER III.

“AND to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars.

“I know your works. You have the reputation of being alive, but you are dead. ²Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. ³Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. ⁴Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. ⁵The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book

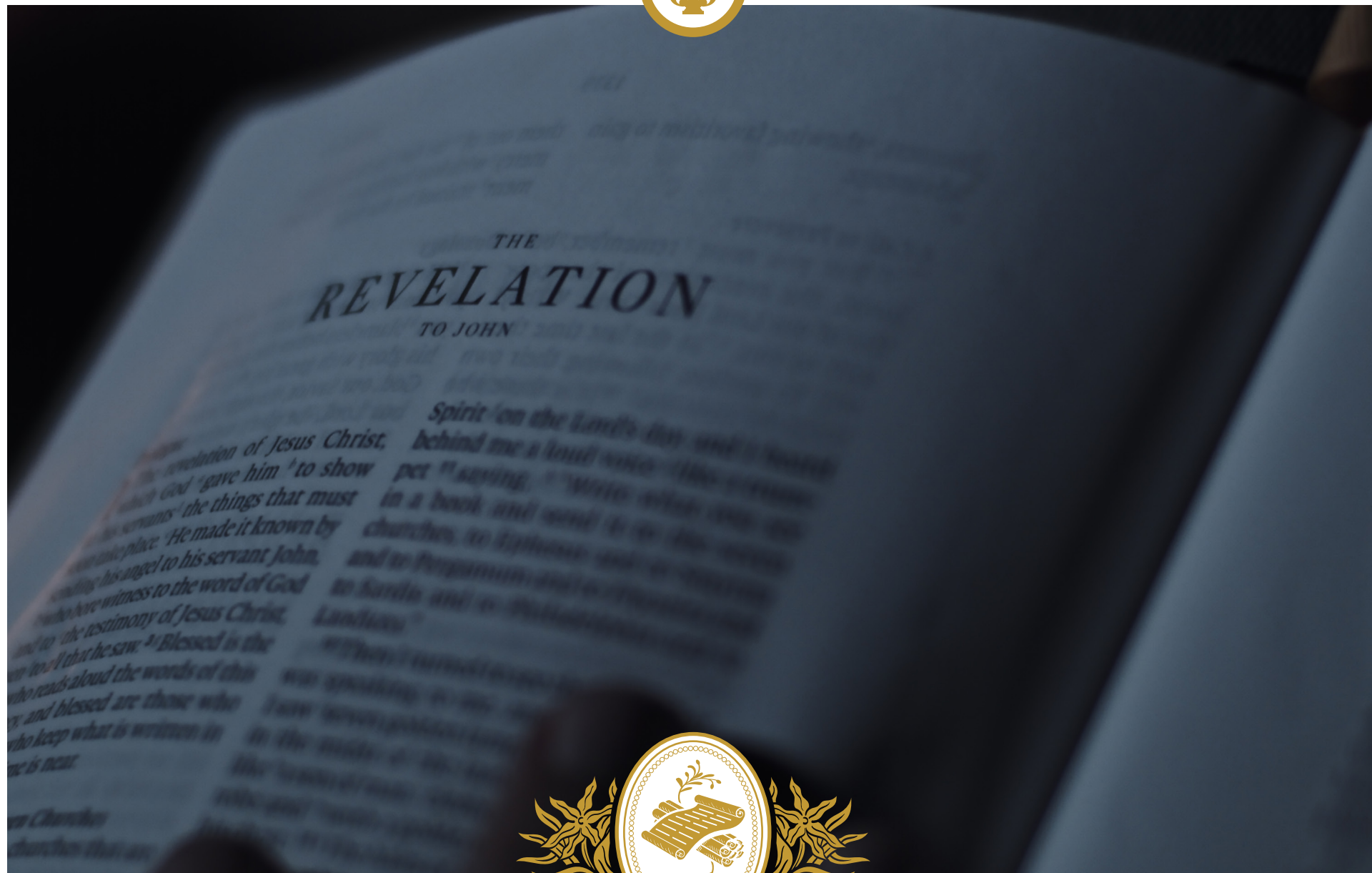
of life. I will confess his name before my Father and before his angels. ⁶He who has an ear, let him hear what the Spirit says to the churches.’

⁷ “And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens.

⁸ “I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. ⁹Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet, and they will learn that I have loved you. ¹⁰Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. ¹¹I am coming soon. Hold fast what you have, so that no one may seize your crown. ¹²The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name. ¹³He who has an ear, let him hear what the Spirit says to the churches.’

¹⁴ “And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation.

¹⁵ “I know your works: you are neither cold nor hot. Would that you were either cold or hot! ¹⁶So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. ¹⁷For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked. ¹⁸I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. ¹⁹Those whom I love, I reprove and discipline, so be zealous and repent. ²⁰Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. ²¹The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. ²²He who has an ear, let him hear what the Spirit says to the churches.’”



WHILE these seven letters were deliberately and strategically written for existing communities in John's day (like Ephesus, where he had served as a father, pastor, and apostle), they are included here for our benefit and edification. Invest seasons of your life into these letters, and sow their admonitions into your lives. When the LORD comes, He will test our lives by fire. All that will survive is the fruit borne from our obedience (love and allegiance) to Jesus.¹⁰ These seven letters are meant to guide our decisions until that Day.

SEVEN LETTERS

REVELATION II-III

4/4 // 80 BPM // C shapes // No capo

Am F

I saw seven stars

In the hand of the Lord of ours;

Seven lamp stands standing before

The Son of Man who can

Tear the seven seals

From the scroll in the hand of the

Father Of the Lamb and the

King with holes in His hands

He gave seven letters to a man in chains and fetters

And told mysteries in the Spirit of prophecy

He who has ears let him hear what the Spirit is saying,

He who has ears let him hear

About the glorious Day when

The Lord will reward those who overcome the world

Then they reign with Him who overcame

And who by flames will test our lives

To see what will remain

What will remain after the flames?





THE REVELATION

OF JESUS CHRIST

V

THEN I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying, “Worthy are you to take the scroll

and to open its seals,
for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God, and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice,

“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.



WHEN John entered the throne room, he saw The Scroll, the title deed to created order—the blueprints on how to reverse the curse¹¹ and the power and permission to crush the head of the serpent.¹² But John knew no man or woman can be trusted with absolute power, and so he began to weep. But an elder assured him: One has overcome Adam’s treason and temptations: Jesus, the Lion and the Lamb, could save us all. He is the only One worthy of our allegiance and adoration.

HEROES WORTH A DAMN

REVELATION V

4/4 // 102 BPM // G shapes // Capo 7

D

When I was in the Presence of the Holy Lord of all

I saw in His hand that He was holding a scroll

An angel then asked, “Who’s worthy to breaks its seals?”

Knowing no one was, pain was all that I could feel

We have no hope, we have no heroes

Surely not you and surely not me no

All our heroes they ain’t worth a damn

None, not one, can take the scroll from His hand

Then someone said, “Dear John, stop crying,

Turn and behold, Jesse’s Root, and Judah’s Lion.”

I wiped the tears from my eyes, and lifted up my gaze

I saw there standing, a Lamb who had been slain

We have no hope, we have no heroes

Surely not you and surely not me no

All our heroes they ain’t worth a damn

None, not one, can take the scroll from His hand

We have no hope, we have no heroes

Surely not you and surely not me no

G

All our heroes they ain’t worth a damn

So bow your knee to the Lion and the Lamb

Rich men, poor men, strong men, weak men

Slave men, free men, oh man, all men

Hiding in caves in all of the mountains

Hiding in fear of the wrath of the Lamb-Man

When He tears the seals from that scroll in the hand of God

And looses the judgments O upon the land

A

I’ll break my alabaster jar of all I am for all You are

You are altogether worth it

We have no hope, we have no heroes

Surely not you and surely not me no

All our heroes they ain’t worth a damn

None, not one, can take the scroll from His hand

We have no hope, we have no heroes

Surely not you and surely not me no

All our heroes they ain’t worth a damn

So bow your knee to the Lion and the Lamb





THE REVELATION

OF JESUS CHRIST

XIII

AND I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads. ²And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority. ³One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. ⁴And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

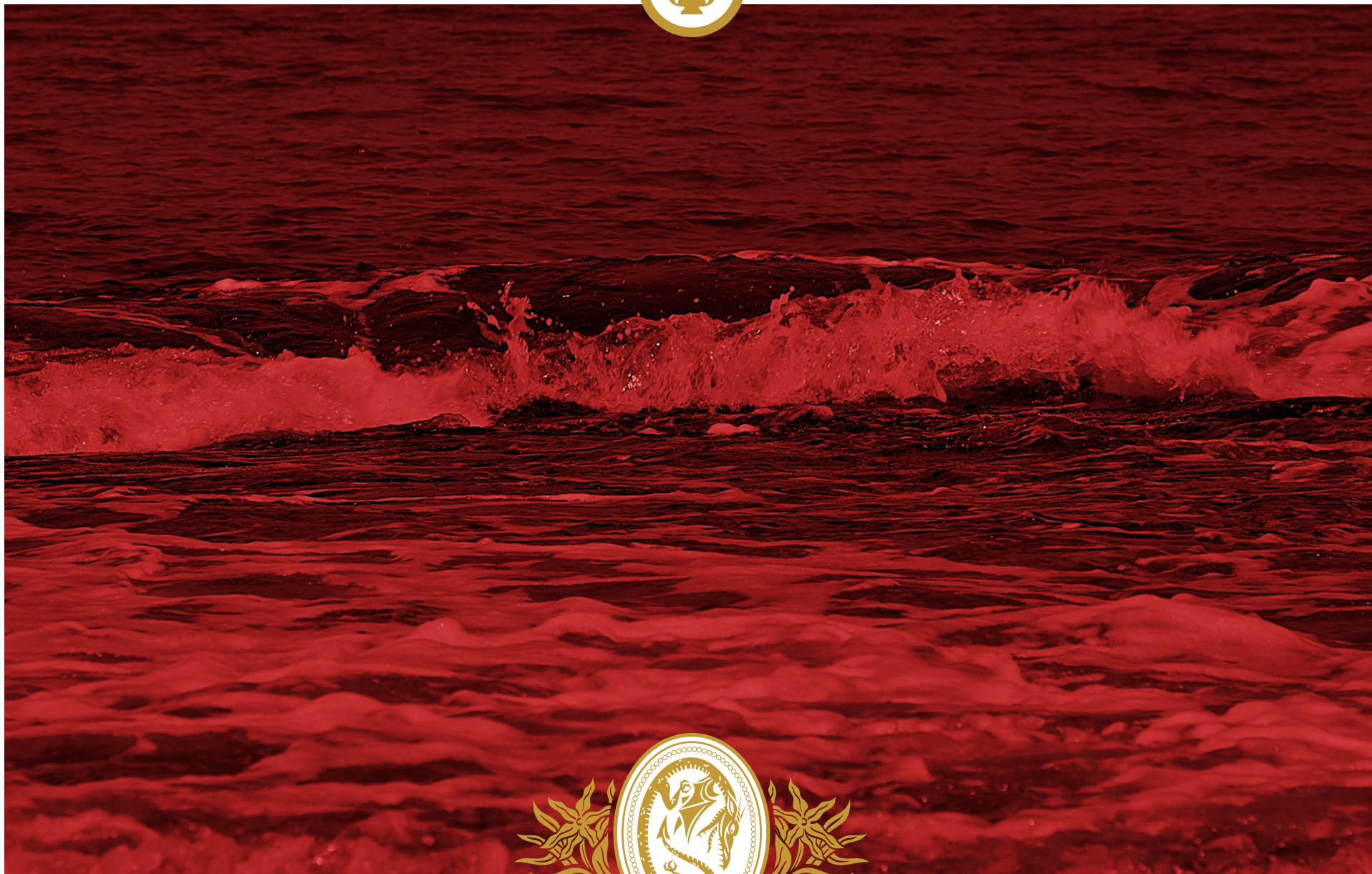
⁵And the beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months. ⁶It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. ⁷Also it was allowed to make war on the saints and to conquer them. And authority was given it over every tribe and people and language and nation, ⁸and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain. ⁹If anyone has an ear, let him hear:

¹⁰If anyone is to be taken captive,

to captivity he goes;
if anyone is to be slain with the sword,
with the sword must he be slain.

Here is a call for the endurance and faith of the saints.

¹¹Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. ¹²It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. ¹³It performs great signs, even making fire come down from heaven to earth in front of people, ¹⁴and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived. ¹⁵And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. ¹⁶Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, ¹⁷so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. ¹⁸This calls for wisdom: let the one who has understanding calculate the number of the beast, for it is the number of a man, and his number is 666.



THE enmity¹³ between the son of the Serpent and the Son of Eve will come to a head at the end of this age; the man we call the Antichrist will be fully given to and led by the Father of Lies.¹⁴ Yet he is not a myth of folklore, and we must “watch and pray”¹⁵ with sober minds,¹⁶ so we may provide clarity in a very confusing time.¹⁷ Daniel saw these days and fasted for understanding, and it was granted to him—may we do the same.¹⁸

A BEAST RISING

REVELATION XIII

4/4 // 65 BPM // C shapes // No capo

Am Em

I saw a beast rising from the sea
He and ten kings rising
Speaking deceit, he and his league
Uttered lies and blasphemy
For 42 months he was granted authority
And the nations bowing before him
Worshipping

I saw three kings in his wrath falling
And he in the Holy Place now standing

I beheld the mystery of iniquity in his body

I saw his armies
Invading the City of Zion the holy

I saw saints falling
in his violence and fury
but shining in glory

For they know the end of the story

The nations said "Who can
Make war with this man?" Then I said,

F

"I know Someone who can"



NOT long before Jesus' arrest, His disciples asked Him what the world will look like when He comes to rule, reign, and restore.¹⁹ He spoke of very real crises and warned us to not be led astray, nor to let our love grow cold. The three-and-a-half years of Jacob's trouble will bring unprecedented suffering into the realm of possibility,²⁰ but the Lord never does anything without telling His friends first.²¹ May our hearts be trained for endurance,²² and may we remain until the end of the last numbered day.²³

FOUR HORSES

REVELATION XIII

4/4 // 165 BPM // C shapes // No capo

C

Gather round and I'll tell you how

F G C

The beginning of the end it'll all go down

It'll start with riders on four colored horses

Oh and the rise of that little horn's forces

Though they're evil you need to know

They're not outside the Lord's control

They only ride after the Lamb

Tears the seals with His nail-pierced hands

Am G

When those horsemen ride, you'll have to choose a side

F G C

Choose wisely my friends, for today is the beginning of the end

The first of the four, that horse will be white

But I can tell you this, he don't belong the the light

He's no redeemer or Savior alright, but a false messiah, the an-
tichrist

The second of the four, that horse will be red

His going forth will leave so many dead

Peace will be taken from the earth and dread

Will fall on the world given over to bloodshed

When those horsemen ride, you'll have to choose a side

Choose wisely my friends, for today is the beginning of the end

The third of the four, that horse will be black

After he comes, we'll never go back

To the way things were before the attack

When the famines began and the banks collapsed

The fourth of the four, that horse was pale

And his rider was called death and hell

When he broke forth, a fourth of the earth

Was killed in the trouble in the weight of the dearth

When those horsemen ride, you'll have to choose a side

Choose wisely my friends, for today is the beginning of the end

F G Am G

We won't fear those horsemen, because we know Another

And He has a horse a too

On that day the LORD will punish the host of heaven, in heaven, and the kings of the earth, on the earth. They will be gathered together as prisoners in a pit; they will be shut up in a prison, and after many days they will be punished. Then the moon will be confounded and the sun ashamed, for the LORD of hosts reigns on Mount Zion and in Jerusalem, and His glory will be before His elders.

ISAIAH 24:21-23







THE REVELATION

OF JESUS CHRIST

VI

NOW I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, "Come and see." ²And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

³When He opened the second seal, I heard the second living creature saying, "Come and see." ⁴Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.

⁵When He opened the third seal, I heard the third living creature say, "Come and see." So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand. ⁶And I heard a voice in the midst of the four living creatures saying, "A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine."

⁷When He opened the fourth seal, I heard the voice of the fourth living creature saying, "Come and see." ⁸So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.

⁹When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. ¹⁰And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?" ¹¹Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.

¹²I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. ¹³And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. ¹⁴Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. ¹⁵And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, ¹⁶and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! ¹⁷For the great day of His wrath has come, and who is able to stand?"



AS Samuel Zwemer, the “Apostle to Islam,” once said: “Our willingness to sacrifice for an enterprise is always in proportion to our faith in that enterprise.”²⁴ We know saints will be slain by swords committed to idols;²⁵ yet we must trust in the One mightier than deluded men, to whom alone belongs vengeance.²⁶ He will repay. It is ours to bear witness of Him who is both Just and Justifier, and wait for His Day.²⁷ Zwemer knew well: “The unoccupied fields of the world must have their Calvary before they can have their Pentecost.”

THE FELLOWSHIP OF THE FIFTH SEAL

REVELATION VI

4/4 // 65-74 BPM // C shapes // No capo

Am

How long, How long

C

Till you avenge the blood of the righteous

F

You said wait just a little while longer

C

Till the full number are slain as you were slain

Am C

Waiting, waiting, for the reckoning

F

Maranatha

C

Come

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

GENESIS 12:1-3







THE REVELATION

OF JOHN THE BELOVED

XI

THEN I was given a reed like a measuring rod. And the angel stood, saying, “Rise and measure the temple of God, the altar, and those who worship there. ²But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months. ³And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.”

⁴These are the two olive trees and the two lampstands standing before the God of the earth. ⁵And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. ⁶These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

⁷When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them. ⁸And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. ⁹Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. ¹⁰And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

¹¹Now after the three-and-a-half days the breath of life from

God entered them, and they stood on their feet, and great fear fell on those who saw them. ¹²And they heard a loud voice from heaven saying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them. ¹³In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.

¹⁴The second woe is past. Behold, the third woe is coming quickly.

¹⁵Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!” ¹⁶And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, ¹⁷saying:

“We give You thanks, O Lord God Almighty,
The One who is and who was and who is to come,
Because You have taken Your great power and reigned.

¹⁸The nations were angry, and Your wrath has come,
And the time of the dead, that they should be judged,
And that You should reward Your servants the prophets and the saints,

And those who fear Your name, small and great,
And should destroy those who destroy the earth.”

¹⁹Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail.



WE are cautioned that if Jacob's trouble lasted any longer than its ordained three and a half years, "no flesh would survive."²⁸ The two witnesses are a gift of grace in those days, as the crises and contention reach a climax in the wreckage of Jerusalem. It will seem, for a moment, as though the Beast prevails against them and cuts off the proclamation of the Word—but they'll be raised to stand and see the sky split when the Lord returns. In our relief, we'll worship Him for "taking His great power" and inaugurating His reign.²⁹

BODIES IN THE STREETS OF JERUSALEM

REVELATION XI

4/4 // 62 BPM // C shapes // No capo

Am F

For nearly forty two months, this war has raged
And the siege of the Jerusalem was still holding
The battalions on the ground prepared their tanks for the final
days; the resistance in the City appeared now to be folding

The Temple Mount there lay in ruin and in rubble
As the Generals gave the orders to advance the front lines, I saw
two witnesses standing in the middle of the trouble—they were
calling down fire and shutting up the skies

When they finished their testimony,
I saw the Dark Commander of the forces rise
Then with fury and violence, he cut the two men down
Their slain bodies lay three days on the streets of
The City where our Lord was crucified
The nations gazed and marveled
Forbidding them to be buried in the ground

On the middle of the fourth day, I saw the slain men stand
The life of God now within them
Their enemies now drunk with fear failing to understand
At that very moment, a great earthquake shook Zion like a bell
Seven thousand people died, and tenth of the city fell

I heard a voice then thunder, after seeing what was just done:
“The second woe is passed, the third is soon to come”
Then a seventh angel stood and lifted one last trumpet to his
mouth, echoing across the ranks of the armies of the kings of
the north and of the south

In heaven loud voices began proclaiming, in glory: “It’s almost
done; Behold, the Kingdoms of this world, they’ll now all become
the Kingdom of our Lord the Christ,
the Slain and Risen Son.”

It’s almost over now, it’s almost over now
These days of vengeance, these days of vengeance



THE REVELATION

OF JESUS CHRIST

XVII & XVIII

THEN one of the seven angels who had the seven bowls came and talked with me, saying to me, “Come, I will show you the judgment of the great harlot who sits on many waters, ²with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.”

³So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns. ⁴The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. ⁵And on her forehead a name was written:

MYSTERY, BABYLON THE GREAT,
THE MOTHER OF HARLOTS
AND OF THE ABOMINATIONS
OF THE EARTH.

⁶I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement.

⁷But the angel said to me, “Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. ⁸The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who

dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is.

⁹“Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits. ¹⁰There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time. ¹¹The beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

¹²“The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. ¹³These are of one mind, and they will give their power and authority to the beast. ¹⁴These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful.”

¹⁵Then he said to me, “The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. ¹⁶And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire. ¹⁷For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. ¹⁸And the woman whom you saw is that great city which reigns over the kings of the earth.”

CHAPTER XVIII.

AFTER these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. ²And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! ³For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.”

⁴And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. ⁵For her sins have reached to heaven, and God has remembered her iniquities. ⁶Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. ⁷In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, ‘I sit as queen, and am no widow, and will not see sorrow.’ ⁸Therefore her plagues will come in one day—death and mourning and famine. And she will be utterly burned with fire, for strong is the Lord God who judges her.

⁹“The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning, ¹⁰standing at a distance for fear of her torment, saying, ‘Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.’

¹¹“And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore: ¹²merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of

object of most precious wood, bronze, iron, and marble; ¹³and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men. ¹⁴The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. ¹⁵The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing, ¹⁶and saying, ‘Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! ¹⁷For in one hour such great riches came to nothing.’ Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance ¹⁸and cried out when they saw the smoke of her burning, saying, ‘What is like this great city?’

¹⁹“They threw dust on their heads and cried out, weeping and wailing, and saying, ‘Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.’

²⁰“Rejoice over her, O heaven, and you holy apostles and prophets, for God has avenged you on her!”

²¹Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. ²²The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore. ²³The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. ²⁴And in her was found the blood of prophets and saints, and of all who were slain on the earth.”





SINCE Sinai, the people of God have been both charged and invited to love the LORD our God with all our hearts, minds, souls, and strength.³⁰ Fidelity to this holy privilege to love Him as He loves us³¹ prevents us from taking His name in vain.³² Our testimony at the end of this age will be that no matter the pressure, we'll despise every idol; we'll love Him more than we'll love our lives³³—and He will rescue us even from death, and we'll be with Him forever.³⁴

I WON'T BOW MY KNEE IN BABYLON

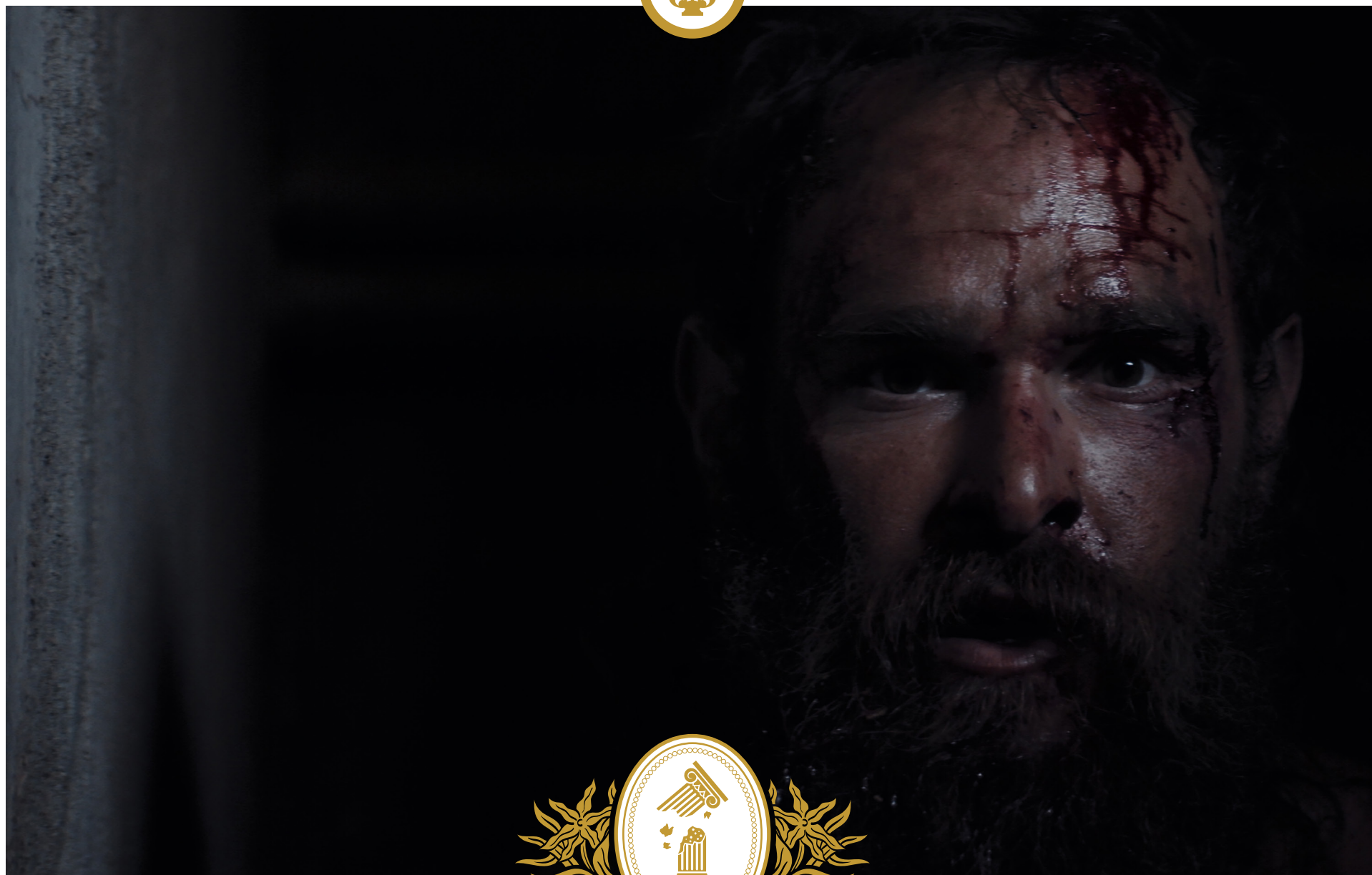
REVELATION XVII & XVIII

4/4 // 70 BPM // C shapes // No capo

Am F C G

Behold the patience of the saints
Behold the glory of their chains
Behold their joy in the middle of their pain
Behold how they love His Name
I won't bow my knee in Babylon
I will bow to only Only One
I wont bow to the Devil in Babylon
Only to David's Son in Zion
I won't kneel to the Beast even though he slay me
Only to the Prince of Peace who saved me
The famine, the flames, the sword, and the fury,

Cannot change the end of the story
Come what may, in this dark night
Soon we will see the dawning Light
Babylon, Babylon,
I won't bow my knee to you
We will carry on, carry on,
Holding fast we will pass through
Jealousy is a husband's fury,
He will not spare in the Day of vengeance
Jealousy is a husband's fury
He will not relent
The smoke of the whore will rise forever
The joy of the Bride will abide forever



THE Son of Man appeared to “seek and save that which was lost” and “destroy the works of the devil.”³⁵ His mission to rescue us and restore the “good” of Eden³⁶ will result in the collapse of everything insufficient and undeserving of our affections and allegiances; Jesus will be the last Man standing.³⁷ He will “shake everything that can be shaken,”³⁸ liberating us for our ultimate freedom: to be with Him, and behold Him without the nagging hindrances of distractions and sins—all for the glory of love.

WHEN THE WORLD CAVES IN

REVELATION XVIII

G shapes // Capo 1

G C Em C

Falling, falling, Babylon is falling

But the saints are standing tall

Between the night, and light, and the fight,

I will stay steady

Between the gain and the loss and the cross

I will be ready

Between the here, and the now, and then,

I will be burning

For the Day when I say "I'm home," my heart is yearning

Between the night and the light

Between the light and the fight

Lord prepare me, for Your appearing/returning

For when I'll know you as Judge

When I'll know you as a Brother

When I'll know you as King

When I'll know you as a Lover

When I'll know as I am known

When I'll abide forever O With my Redeemer

G D/F#

When this age ends when the world caves in

Em C

You will find me in love with You

When this age ends, when the world caves in

You will find me prepared for You

G Em C G

Riches I heed not, nor man's empty praise

D Em C D

Thou mine inheritance now and always

Em G Em C

Thou and Thou only, first in my heart

G Em C D G

High King of heaven, my treasure Thou art.

Falling falling, Babylon is falling

But the saints are standing tall

G

When you shake everything that can be shaken

D/F# Em C

Take all of me that can be taken, all for the glory of love

THE great Day of the LORD is near, near and hastening fast; the sound of the Day of the Lord is bitter; the mighty man cries aloud there. A day of wrath is that Day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring distress on mankind, so that they shall walk like the blind, because they have sinned against the Lord; their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold shall be able to deliver them on the day of the wrath of the Lord. In the fire of His jealousy, all the earth shall be consumed; for a full and sudden end He will make of all the inhabitants of the earth.

ZEPHANIAH 1:14-18





THE REVELATION

OF JESUS CHRIST

XIX & XX

AFTER these things I heard a loud voice of a great multitude in heaven, saying, "Alleluia! Salvation and glory and honor and power belong to the Lord our God! ²For true and righteous are His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants shed by her." ³Again they said, "Alleluia! Her smoke rises up forever and ever!" ⁴And the twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying, "Amen! Alleluia!" ⁵Then a voice came from the throne, saying, "Praise our God, all you His servants and those who fear Him, both small and great!"

⁶And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns! ⁷Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." ⁸And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.

⁹Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God." ¹⁰And I fell at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy."

¹¹Now I saw heaven opened, and behold, a white horse. And He who

sat on him was called Faithful and True, and in righteousness He judges and makes war. ¹²His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself. ¹³He was clothed with a robe dipped in blood, and His name is called The Word of God. ¹⁴And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. ¹⁵Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God. ¹⁶And He has on His robe and on His thigh a name written:

KING OF KINGS AND
LORD OF LORDS.

¹⁷Then I saw an angel standing in the sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, "Come and gather together for the supper of the great God, ¹⁸that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and of those who sit on them, and the flesh of all people, free and slave, both small and great."

¹⁹And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army. ²⁰Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone. ²¹And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

CHAPTER XX.

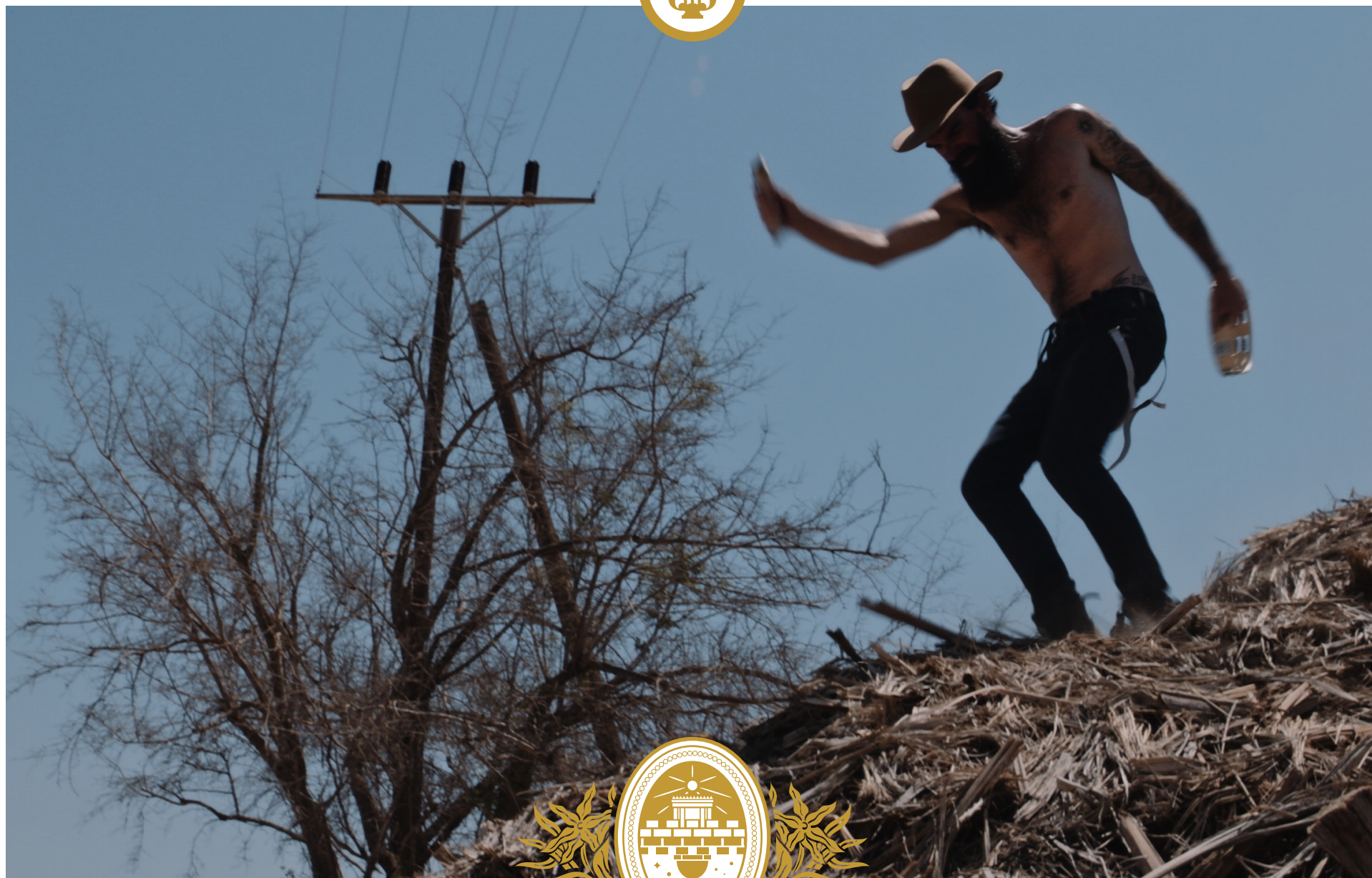
THEN I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. ²He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; ³and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

⁴And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. ⁵But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. ⁶Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

⁷Now when the thousand years have expired, Satan will be released from his prison ⁸and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. ⁹They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. ¹⁰The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

¹¹Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. ¹²And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. ¹³The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. ¹⁴Then Death and Hades were cast into the lake of fire. This is the second death. ¹⁵And anyone not found written in the Book of Life was cast into the lake of fire.





BOTH “the wheat and the tares” will grow to full maturity³⁹ as “this present evil age”⁴⁰ ends when the One who dwells in unapproachable light⁴¹ appears in power and glory.⁴² When the Son of Man comes, He will find one global body committed to idolatrous lust, blasphemy, and wickedness (Babylon), and another committed to the purity of His life and covenant (Zion, the Bride of the Lamb).⁴³ His righteousness requires the total end of the harlot Babylon, while Jerusalem will be exalted forever by her enduring name and confession: **THE LORD OUR RIGHTEOUSNESS.**⁴⁴

A TALE OF TWO CITIES

REVELATION XIX

G shapes // Capo 1

Verses: G C

Chorus: G C G C D G

This is a tale of two cities growin up side by side

A story of a harlot and a story of a bride

One follows the Lamb wherever He goes

The other another and oh how it shows

One is drunk on blood, the other drunk in love

One is pulling the triggers the other layin down their guns

One is doing the killing, the other doing the dying

One is Babylon and the other is Zion

One is fornicating like a prostitute

The other clean oh and resolute

To stay faithful and steady pure and unmoved

Radiant and ready, her love tested and proved

Fallin' fallin' Babylon is fallin', but the saints are standing tall

Callin' callin', our Lord is callin': "Come out of her before she falls!"

So come out of her now, listen to the call

Come out of her now before she falls

Here's the funny thing about the bride

She's no more righteous, she's no more white

Than the whore that dirty harlot right

She's just covered in the blood, made righteous in His sight

The great difference between the bride and the whore

Is the bride she knows she was made for more

Than to become a slave and a troubadour

For the enemy who will burn forevermore

When the seals and the trumpets and all of the bowls

Have run their course and taken their toll

And the last of the wicked have taken their stand

Against the Lord at the Lord's right hand

She'll overcome by the blood of the lamb

She'll overcome by the wounds in His hands

She'll overcome, in boldness she'll stand

she'll give her life for the lion the lamb



THE two-fold declaration of “Maranatha”⁴⁵ bears witness to Jesus’ first appearing to break the power of death and sin, and His soon second appearing to rule, reign, and restore all things. When He comes, we will see Isaiah 53’s Suffering Servant—once soaked in His own blood⁴⁶—then soaked in the blood of defiant armies who oppose His crown and attack His people.⁴⁷ Yet it is because of His pursuit of Golgotha that we can trust Him with Armageddon,⁴⁸ Jerusalem will once more behold her King, again bloodied, and cry out: “Blessed is He!”⁴⁹

ALL HAIL THE BLOODY KING

REVELATION XIX & XX

4/4 // 73 BPM // C shapes // No capo

Am F

Every eye will see Him, every eye will see
Wrapped in light and power, clothed in dreadful majesty

Riding on a White Horse

With a robe covered in blood

Of nations tread like a winepress

Of the fury of the wrath of God

This is our hope, this is our hope

This is our redemption

He who bore the cross will soon wear the crown

Coronated in Jerusalem, enthroned on Mount Zion

All creation will bow down, every knee will bend

Every tongue will confess He is Lord and

The great rebellion will end

This is our hope, this is our hope

This is our redemption

Am F C G

He who came will return to us again

Just like He promised, just like He said

It is written that from the east to the west

His coming will be like lightning

We believe in the glory of the story He is writing

I know He will return to us again

Just like He promised, just like He said

It is written that from the east to the west

His coming will be like lightning

We believe in the glory of the story He is writing

Am F C G

All hail, the Rider on the White Horse

All hail the Bloody King

All hail the Conqueror long-promised

Lord of War, Prince of Peace



DAVID'S Lord and Son,⁵⁰ Jesus of Nazareth, will reign from Zion for one thousand years. All the earth will be under the millennial reign of the Messiah, and the faithful saints of this age will serve Him as He restores all things and heals the nations.⁵¹ The great serpent of old⁵² will spend these thousand years locked in the pit, until he is given one last opportunity to deceive the hearts and minds of mankind—after which he will be destroyed forever in the lake of fire.⁵³

FOR A THOUSAND YEARS

REVELATION XIX & XX

4/4 // 73 BPM // C shapes // No capo

For a thousand tongues to sing
Of a thousand years to bring
All His promises to pass and fulfill prophecy
When the final trumpet has been blown
The dragon will be seized and thrown
Into a pit none to atone—for a thousand years

For the souls who had been slain
Sitting on their thrones to reign
In the dynasty of David's King
For a thousand years
Death, hell, and sea give up your dead
Upon them all fall awe and dread
To be condemned just as was said
After the thousand years
Earth and sky will flee away

Before the Judge and Potentate
Their deeds and works they will be weighed
After the thousand years
All who refused to submit to Him
Will be then cast into
The Lake of Fire in justice true
After the thousand years

The accuser of our brothers, he has been cut down
Our enemy is vanquished, he in chains is bound.
The savage days have given way to a thousand years of peace
After the final death of death and the awaited wedding
feast.
He's been faithful to every word He's ever spoken
He's been faithful and true through it all
He's been faithful to every word He's ever spoken
He's been faithful and true through it all, through it all



“THE Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ And the Lord said to me, ‘They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put My words in his mouth, and he shall speak to them all that I command him.’

DEUTERONOMY 18:15-18

WHEN your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever.

2 SAMUEL 7:12,13





THE REVELATION

OF JESUS CHRIST

XXI & XXII

NOW I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. ²Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. ⁴And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

⁵Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

⁶And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. ⁷He who overcomes shall

inherit all things, and I will be his God and he shall be My son. ⁸But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

⁹Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." ¹⁰And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, ¹¹having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. ¹²Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: ¹³three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

¹⁴Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. ¹⁵And he who talked with me had a gold reed to measure the city, its gates, and its wall. ¹⁶The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. ¹⁷Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. ¹⁸The construction of its wall was of jasper; and the city was pure gold, like clear glass. ¹⁹The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, ²⁰the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. ²¹The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.

²²But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. ²³The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. ²⁴And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. ²⁵Its gates shall not be shut at all by day (there shall be no night there). ²⁶And they shall bring the glory and the honor of the nations into it. ²⁷But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

CHAPTER XXII.

AND he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. ²In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. ³And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. ⁴They shall see His face, and His name shall be on

their foreheads. ⁵There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

⁶Then he said to me, "These words are faithful and true." And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

⁷"Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book."

⁸Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.

⁹Then he said to me, "See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God." ¹⁰And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. ¹¹He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

¹²"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. ¹³I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

¹⁴Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. ¹⁵But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

¹⁶"I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

¹⁷And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

¹⁸For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; ¹⁹and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this book.

²⁰He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus!

²¹The grace of our Lord Jesus Christ be with you all. Amen.



THIS broken age began in Paradise, when our treason and deluded belief barred us from the eternity borne from the Tree of Life.⁵⁴ It will end with our access restored,⁵⁵ secured by the blood of the firstborn Son. It is for freedom He has set us free,⁵⁶ and it is in freedom we will spend the rest of eternity. Our glorious God will walk among us once more, where shame cannot follow us—in the age of Eden restored.

TREE OF LIFE

REVELATION XXI

4/4 // 110 BPM // G shapes // Capo 1

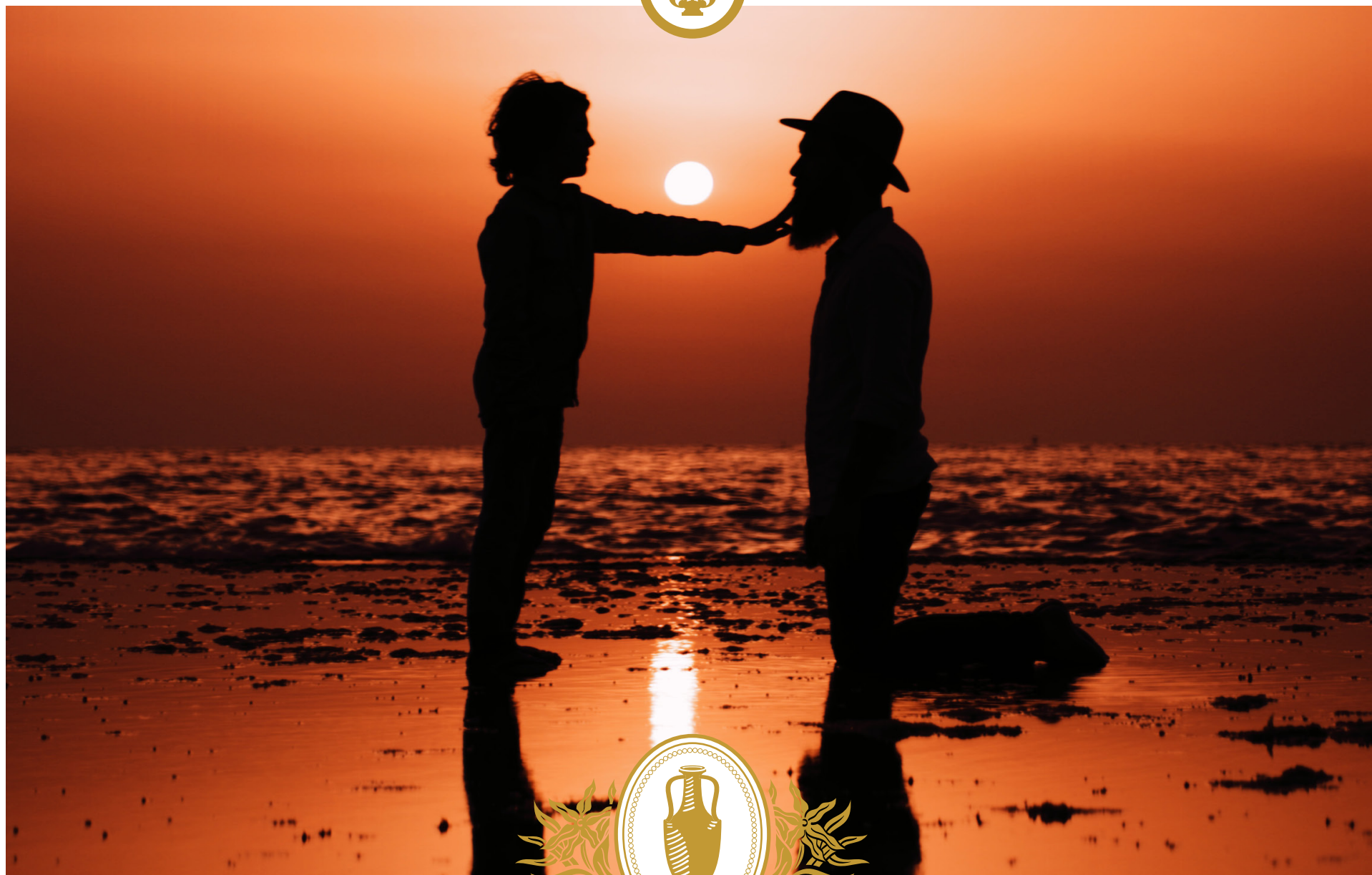
G C Em C

In the Garden, there were two trees
One promised bondage
The other that we would always be free
We traded everything, we lost everything
Now our only hope is in the promise
Of the coming Seed
I miss the cool of the day
The way You called my name
Before I knew blame, and all the shame
Before it all, before the fall
Those were the days, those were the days

I long to crush the head of the serpent
Under my feet for all his deceiving
He came to steal, to kill, and to destroy
But Jesus, He came for life and for joy

Em C G D/F#

You are the tree of life
You are the Father of heavenly lights
You are the Promised One, the only One
Who can make all this right
There is never gonna be
Another who can set us free
But our slain and risen King Jesus



EDEN exposed our insufficiency long ago, and our willingness to give our allegiances and affections to someone or something other than our Maker. Yet our Bridegroom, the better Adam, will Himself have a suitable companion: the better Eve, forged by fire and enduring trust in the integrity of His word—“Jerusalem, the wife of the Lamb.”⁵⁷ May these stories of the saints of old encourage you as you navigate this “narrow way;”⁵⁸ He is just, true, and able to get us to the end of the road.⁵⁹

EVERY GENERATION LIVES IN ME

REVELATION XXII

4/4 // 72 BPM // C shapes // No capo

C F Dm Am F G

I am the little man in the tree

I am the whore you showed mercy I am
the woman at the well

I am David the day after he fell

I am Nicodemus in the night

I am the blind man, groping for the light

I am Pilate, asking what is truth

I am a thief, I am bleeding out beside
you

F G

I am because You are

I am Adam, after the curse was spoken

I am Eve, believing it will be broken

I am brother Cain, after slaying Abel

I am Mephibosheth, reclining at your
table

I am Jacob, bartering a birthright

I am a mighty man, for the King I live to
fight

I am Simon, sifted like wheat

I am Daniel, yearning for the final week

I am because You are

I am Moses, in flight before Pharaoh's
army

I am Gomer, bought with shekels and
barley

I am Legion, roaming among the graves

I am Hagar, commanded to walk away

I am the prodigal, returning from afar

I am Mary, with a broken alabaster jar

I am blind Bartimeaus

I am walking on the road to Emmaus

I am because You are

I am Noah, drunk and covered up by my
sons

I am Jonah, heading west and on the run

I am Rahab with scarlet in my window

I am the Shulamite, I found you, I'll never
let you go

I am Jairus pleading for my daughter

I am Abraham with a son who's marked
for slaughter

I am Lazarus rising from the dead

I am John the beloved one and I miss my
best friend

I am because You are

F C Am G

F C Am F G C

Every generation lives in me

Every generation lives in me

Every generation lives in me

I am the Bride made ready



ALL our lives, our hearts are stirred by epic tales of blood and beauty—of kings worth serving, of love worth our blood, and of homes worth our yearning. The hobbits' Shire, the pilgrim's journey, and the trustworthy Lion of Narnia all beckon us to hope in the age to come; yet when we cross the threshold of eternity, we'll experience forever a true Paradise "exceedingly and abundantly better" than anything we have ever dreamed.⁶⁰ Until then, may these songs and stories serve as signposts on this better road, lights in the dark to guide you home.

ASLAN'S LAND

REVELATION XXII

4/4 // 92 BPM // G shapes // Capo 4

G C Em C/D

When I saw the Holy City descending

I recalled the great tales and all of their endings

How they served me on my journey, this pilgrim way

By lighting the path, the road that led to this Day

C G

These stories led me home

All these stories led me home

Stories of swords and stones and rings forged in fire

Wardrobes, White Witches and days in the Shire

Dragons and beasts, long treacherous roads

All these tales of great battles, traitors and heroes

The legends of the silver shore

And Aslan's land told long before

Led me here on a search for more

A quest for glory through eternity's door

G C Em D/G

All these stories are whispers, whispers and shadows

Guiding like light on the roads O that we go

On our way to Zion, to behold Judah's Lion

When God will dwell among men forever, amen

C F

Home finally home, we are finally home

G C Em D/G

Like Christian the Pilgrim unburdening his load

In the Celestial city at the end of the road

I am finally free, I finally know

I've finally made it—I'm finally home.

END NOTES



THE REVELATION

- [1] John 13:23; 19:26; 20:2; 21:7; 21:20
- [2] Revelation 1:10
- [3] Revelation 1:9
- [4] Genesis 16:13
- [5] Revelation 1:11
- [6] Isaiah 44:6; 48:12
- [7] Revelation 1:12-16
- [8] Daniel 7:13-14
- [9] *ibid.*
- [10] Deuteronomy 6:4; Zechariah 14:9
- [11] Daniel 7:9-10; Revelation 20:12
- [12] Exodus 13:21; Deuteronomy 33:25; Psalm 68:32-33; 104:1-4; Isaiah 19:1; Daniel 7:13; Luke 17:24-25; Mark 14:61-62
- [13] Exodus 3:14
- [14] Revelation 1:17
- [15] Revelation 1:1
- [16] Psalm 110:1; Matthew 22:41-46
- [17] Psalm 2:6
- [18] Hebrews 12:27-28
- [19] Isaiah 2:12-18
- [20] Isaiah 34:8; 61:1-3
- [21] Acts 1:6-8
- [22] Matthew 24:14
- [23] Matthew 24:27; Luke 17:24
- [24] Psalm 2:1-12; 46:1-11; 72:1-20; 110:1-7; Isaiah 24:21-23; Reve-

- lation 21:1-22:5
- [25] Psalm 46:9; Isaiah 2:2-4; Micah 4:1-3
- [26] 1 Corinthians 15:26; Revelation 21:4
- [27] 1 Thessalonians 4:16b
- [28] 1 Thessalonians 4:17
- [29] Isaiah 63:1-6; Zechariah 14:1-5; Matthew 23:37-39
- [30] 1 Thessalonians 4:16 (a paraphrased blend of NKJV & ESV's uses of 'comfort' and 'encourage')
- [31] Luke 8:8; Revelation 2:7, 11, 17, 29; 3:6, 13, 22
- [32] Isaiah 53:1-12; Matthew 3:7; Luke 3:7; 1 Thessalonians 1:10; 2:16; Revelation 6:17
- [33] 2 Thessalonians 1:8-10
- [34] Revelation 5:5
- [35] Genesis 3:15
- [36] Colossians 3:16
- [37] Ephesians 5:19; Colossians 3:16
- [38] Song of Solomon 5:2
- [39] Matthew 25:1-13

THE BELOVED

- [1] John 2:1-10
- [2] Isaiah 54:5; Matthew 9:15; 25:1-10
- [3] John 2:10
- [4] Mark 3:17
- [5] Matthew 20:20-23
- [6] Luke 9:51-56
- [7] Matthew 18:1-3; Mark 9:32-34; Luke 9:45-47; Luke 22:23-25

END NOTES

- [8] 1 Kings 18:1-39; 2 Kings 1:10-14; Luke 9:54
[9] Luke 9:51-56
[10] Matthew 20:17-19
[11] Matthew 17:1; Mark 1:29; 5:37; 9:2; 13:3; 14:33; Luke 8:51; 9:28
[12] John 13:23
[13] John 13:21-26
[14] John 18:1-19:18
[15] Mark 3:17
[16] John 19:26
[17] Matthew 1:21; Luke 2:27-35
[18] John 19:25-27
[19] 1 John 4:7
[20] John 3:16
[21] 1 John 4:8
[22] John 15:1-8
[23] 2 Samuel 22:36; Psalm 18:35
[24] John 21:20-24
[25] Matthew 19:28
[26] Revelation 5:5

THE BALLADS

REUNION ON PATMOS

- [1] Deuteronomy 29:4; Ezekiel 40:4; 44:5; Matthew 11:15; 13:9; 13:43; Mark 4:9, 23; 7:16; Luke 8:8; 14:35; 16:29; Revelation 2:7, 11, 17, 29; 3:6, 13, 22; 13:9; 22:17

BANISHMENT

- [2] Proverbs 8:17; 29:13
[3] Acts 23:11; 2 Timothy 2:11-13; 4:16
[4] Matthew 28:20
[5] Philippians 1:21
[6] Matthew 10:28; Luke 12:4; John 16:33

NOW TO HIM

- [7] Titus 2:13
[8] Isaiah 65:17; Matthew 19:28; Hebrews 8:13; Revelation 21:1, 5

- [9] Genesis 15:12; John 8:56

SEVEN LETTERS

- [10] 1 Corinthians 3:10-15; 13:8-13

HEROES WORTH A DAMN

- [11] Galatians 3:13-14
[12] Genesis 3:15

A BEAST RISING

- [13] Ibid.
[14] Daniel 8:25; John 8:44; Revelation 13:1-8
[15] Matthew 25:1-10; 26:41; Mark 13:33; 14:38; Luke 21:36; 1 Peter 4:7
[16] Ephesians 5:15-21
[17] Matthew 24:4-13
[18] Daniel 7:15-16, 28; 8:15-27; 9:20-10:4, 13-14

FOUR HORSES

- [19] Psalm 2:1-12; 110:1-7; Matthew 19:28; Revelation 21:5; 22:1-5; 12-20
[20] Jeremiah 30:7; Daniel 12:1; Matthew 24:21-22
[21] Amos 3:7
[22] Hebrews 10:36; 12:1
[23] Matthew 24:21-22

FELLOWSHIP OF THE FIFTH SEAL

- [24] S. Zwemer, 1911. Retrieved from <https://www.faipublishing.org/articles/the-glory-of-the-impossible>
[25] John 16:2
[26] Deuteronomy 32:35; Matthew 10:28; Luke 12:4; John 16:33; Romans 12:9
[27] Romans 3:26; Titus 2:13

BODIES IN THE STREETS OF JERUSALEM

- [28] Matthew 24:21-22
[29] Revelation 11:5

END NOTES

I WON'T BOW MY KNEE IN BABYLON

[30] Deuteronomy 6:5; 10:12; 30:6; Matthew 22:37; Mark 12:30;

Luke 10:27

[31] 1 John 4:19

[32] Exodus 20:7; Deuteronomy 5:11; Psalm 139:30; Galatians

5:16-18

[33] Revelation 12:11

[34] Romans 5:10-21; 1 Corinthians 15:26, 54-55; 1 Thessalonians

4:17

WHEN THE WORLD CAVES IN

[35] Luke 19:10; 1 John 3:8

[36] Genesis 1:4, 10, 12, 18, 21, 25, 31

[37] Isaiah 2:12-17; Romans 2:15-16

[38] Hebrews 12:26-28

A TALE OF TWO CITIES

[39] Matthew 13:24-30; Ephesians 4:11-16

[40] Galatians 1:4

[41] 1 Timothy 6:16

[42] 1 Chronicles 29:11; Psalm 63:2; 145:11; Matthew 6:13; 24:30;

Mark 13:26; Luke 21:27; 2 Thessalonians 1:9; Jude 1:25; Revela-

tion 4:11; 5:12-13; 7:12; 15:8; 16:9; 19:1

[43] Revelation 17:1-22:5

[44] Jeremiah 23:6; 33:16

ALL HAIL THE BLOODY KING

[45] 1 Corinthians 16:22

[46] Isaiah 53:1-12

[47] Isaiah 63:1-6; 2 Thessalonians 1:6-2:12

[48] Revelation 16:16

[49] Psalm 118:26; Zechariah 12:6-13:1; Matthew 23:37-39

FOR A THOUSAND YEARS

[50] Matthew 1:1; 22:45; Mark 12:35-37

[51] Revelation 20:1-22:7

[52] Revelation 20:2

[53] Revelation 20:10

TREE OF LIFE

[54] Genesis 3:22-24

[55] Revelation 22:1-5

[56] Galatians 5:1

EVERY GENERATION

[57] Revelation 21:4

[58] Matthew 7:13-14

[59] Psalm 25:8-10; 1 Corinthians 1:8; Revelation 15:3

ASLAN'S LAND

[60] Ephesians 3:20

